

TRINITY LUTHERAN CHURCH, MENASHA, WI HOLY TRINITY JUNE 12, 2022

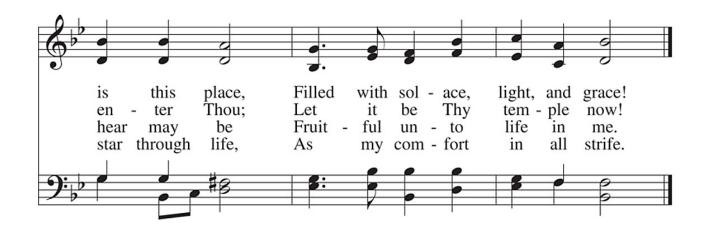


# **DIVINE SERVICE**

# Setting One

Pastoral Greeting Stand Hymn of Invocation





Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

# CONFESSION AND ABSOLUTION

The sign of the cross → may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

  Matthew

Matthew 28:19b; [18:20]

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

  1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

  [John 20:19-23]
- C Amen.

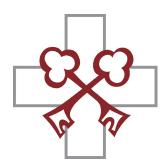
# SERVICE OF THE WORD

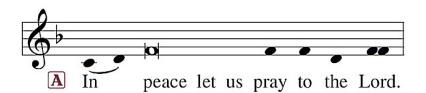
#### INTROIT

Psalm 16:8–11; antiphon: Liturgical Text

- P Blessèd be the Holy Trinity and the undivided Unity.
  - Let us give glory to him because he has shown his mercy to us.
- C I have set the LORD always before me;
  - because he is at my right hand, I shall not be shaken.
- P Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.
- For you will not abandon my soul to Sheol, or let your holy one see corruption.
- You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
  - P Blessèd be the Holy Trinity and the undivided Unity.

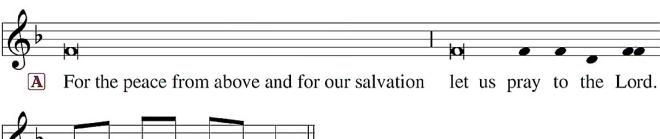
    Let us give glory to him because he has shown his mercy to us.



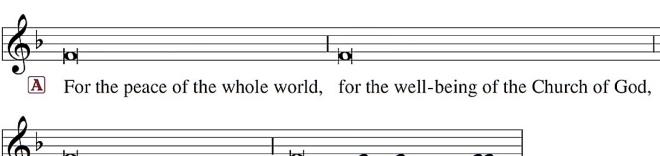


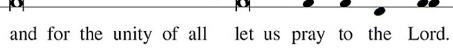


C Lord, have mer - cy.

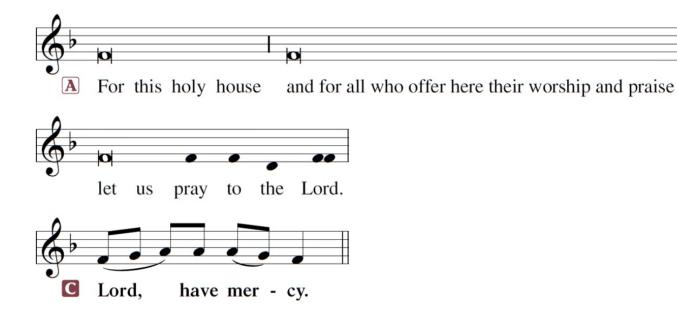


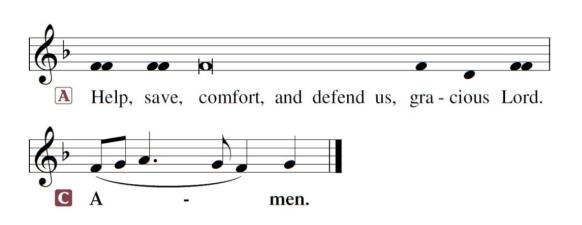








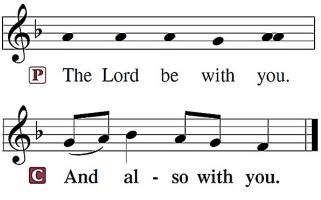








### **SALUTATION and COLLECT OF THE DAY**



P Let us pray.

### The Collect of the Day is spoken.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

2 Timothy 4:22

C Amen.

Sit

# **OLD TESTAMENT** ~ Proverbs 8:1-4, 22-31

<sup>1</sup>Does not wisdom call? Does not understanding raise her voice? <sup>2</sup>On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries aloud: 4"To you, O men, I call, and my cry is to the children of man. . . .

<sup>22</sup>"The Lord possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always,

- <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man."
- A This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Romans 10:8b, 10

The word is near you, in your mouth and in your heart, the word of faith that we proclaim.

For with the heart one believes and is justified, and with the mouth one confesses and is saved.

# **EPISTLE** ~ Acts 2:14a, 22-36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- A This is the Word of the Lord.
- C Thanks be to God.

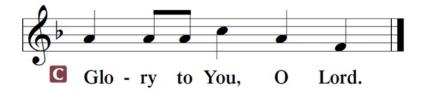
#### Stand

### **ALLELUIA** and VERSE



### **HOLY GOSPEL** ~ John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.



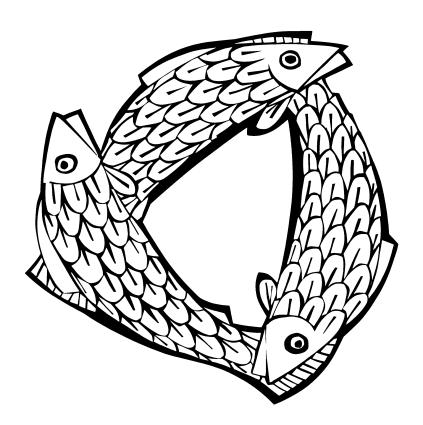
<sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be

a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



Sit





#### Stand

- Philippians 4:7
- C Amen.

#### ATHANASIAN CREED

- P Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P And the catholic faith is this,
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- **P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- P Such as the Father is, such is the Son, and such is the Holy Spirit:
- c the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- P the Father infinite, the Son infinite, the Holy Spirit infinite;
- **C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- P And yet there are not three Eternals, but one Eternal,
- just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.
- P So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.
- P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- **C** The Father is not made nor created nor begotten by anyone.

- P The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- And in this Trinity none is before or after another; none is greater or less than another;
- but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- **C** Therefore, whoever desires to be saved must think thus about the Trinity.
- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C Although He is God and man, He is not two, but one Christ:
- **P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- one altogether, not by confusion of substance, but by unity of person.
- P For as the rational soul and flesh is one man, so God and man is one Christ,
- who suffered for our salvation, descended into hell, rose again the third day from the dead,
- **P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

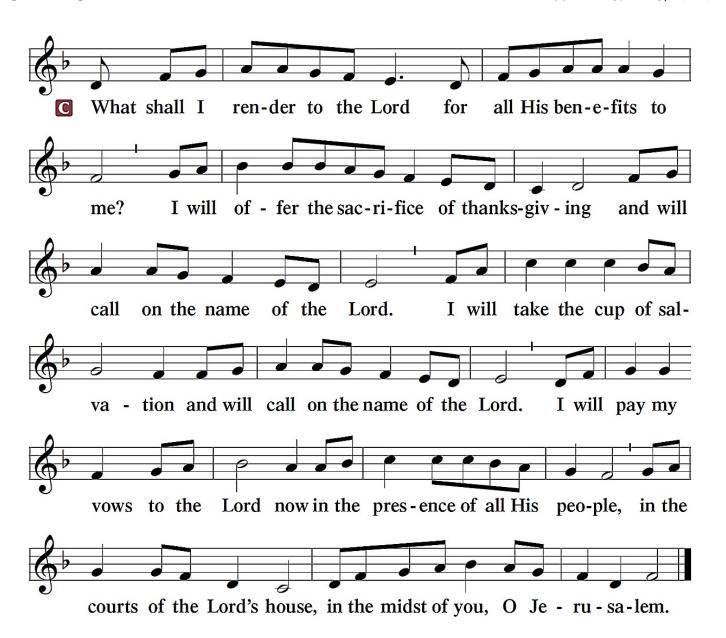
Sit

# **OFFERING**

Stand

# **OFFERTORY**

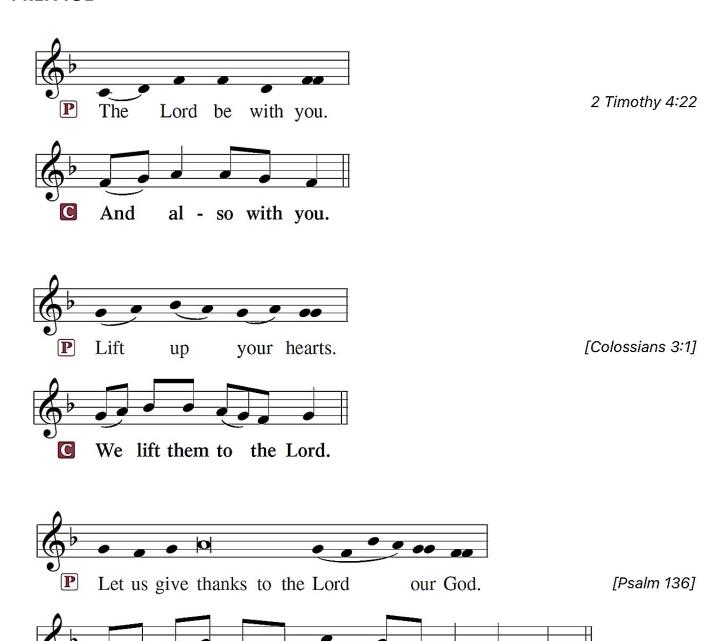
Psalm 116:12-13, 17-19



# SERVICE OF THE SACRAMENT

# **PREFACE**

It



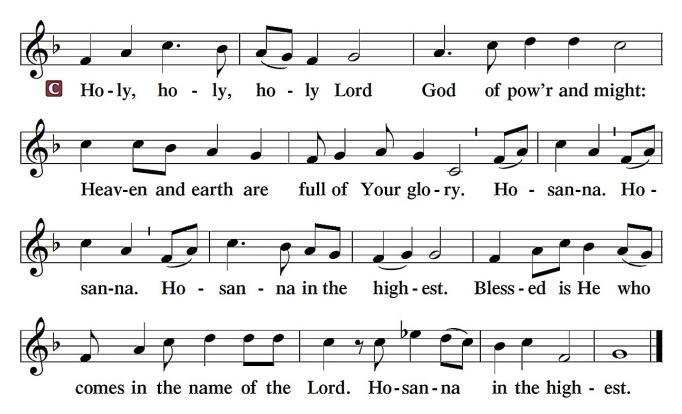
The Proper Preface appropriate to the day or season is spoken:

is right to give Him

P It is truly good, right and salutary . . . evermore praising You and saying:

thanks

and praise.



Hosanna is a Hebrew word of praise meaning "save us now."

#### PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from + evil.

For Thine is the kingdom and the power and the glory forever and ever. Matthew 6:9-13 Amen.

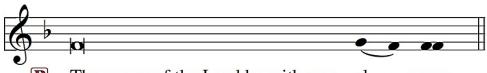
#### THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- **P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

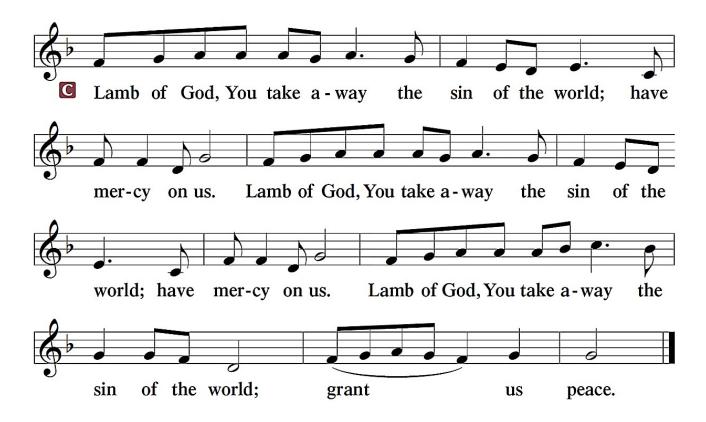
#### **PAX DOMINI** ~ The Peace of the Lord

John 20:19



The peace of the Lord be with you al -

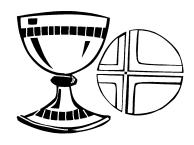




Sit

# **DISTRIBUTION**

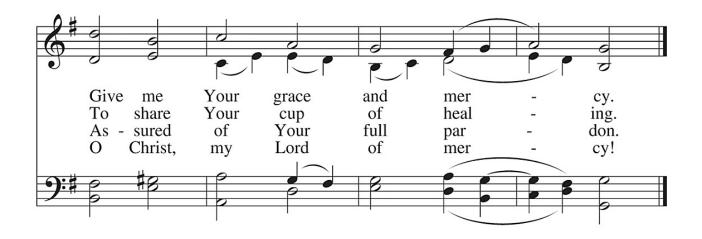
- P Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.









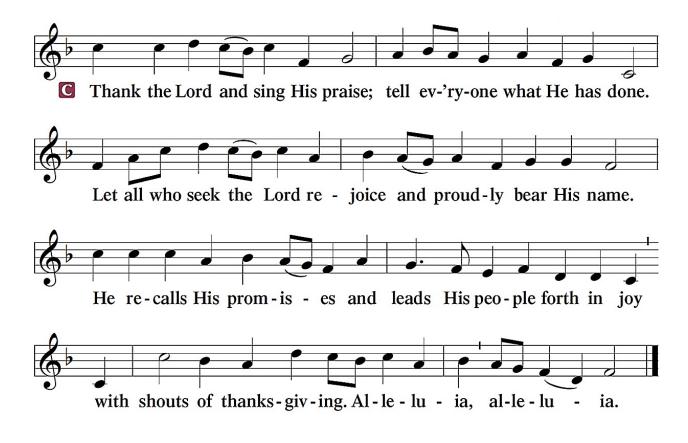


## In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart 

  in peace.
- C Amen.

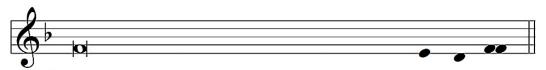
### POST-COMMUNION CANTICLE ~ Thank the Lord



# **POST-COMMUNION COLLECT**

- **A** Let us pray.
- A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### BENEDICTION



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

+ Soli Deo Gloria +

#### **Acknowledgments**

Divine Service, Setting One and hymns, from Lutheran Service Book

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page you will find k. May they be a		

#### THE WEEK OF HOLY TRINITY

JUNE 12-18

# **Opening Versicle**

O 

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week		Psalm 8
Hymn for the Week		LSB 498
<u>Readings</u>	<u>Morning</u>	<u>Evening</u>
SUN	Numbers 35:9-30	Luke 24:28-35
MON	Proverbs 13:1-25	John 14:18-31
TUE	Proverbs 14:1-27	John 15:1-11
WED	Proverbs 15:1-29	John 15:12-27
THU	Proverbs 16:1-24	John 16:1-16
FRI	Proverbs 17:1-28	John 16:17-33
SAT	Proverbs 20:5-25	John 17:1-26

# Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# Our Father & Collect

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

#### **Amen**

The Morning or Evening Prayers may be prayed (pg. 327 in LSB). Prayers for special needs may also be said (pgs. 305-318 in LSB).

# **Blessing**

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

#### Thanks be to God.

The almighty and merciful Lord, the Father, the Son 

→ and the Holy Spirit, order our days and our deeds in His peace.

#### **Amen**